

██████████@gmail.com

██████████ Road
██████████, ██████████

OBJECTIVE

A motivated agriculture student pursuing a passion for agricultural law and lobbying, while utilizing a background in public speaking, research, and Agricultural Communications.

EDUCATION

Candidate for Bachelor of Science ██████████ Expected Graduation: May 2021
State University

Majors: Agribusiness and Agricultural Communications

Concurrently Enrolled Student August 2016-May 2017
Northern ██████████ College
Overall GPA: 3.9

High School Graduate May 2017
██████████ High School
Overall GPA: 4.0

Sophomore and Junior Student August 2014-May 2016
██████████ High School
Overall GPA: 4.0

RELATED COURSEWORK

Agricultural Leadership August 2016-May 2017
Learned characteristics of effective leaders and improved personal leadership skills.

American Government August 2015-May 2016
Broadened knowledge on government issues and debated policies facing America.

Agricultural Exploration August 2012-May 2013
Researched diverse fields in agriculture and improved knowledge of animal breeds.

WORK EXPERIENCE

Farm Manager August 2014-Present
Fuss Cattle Company ██████████
Manage animal health and safety for around 200 head of commercial and show cattle. Administer medications and shots, oversee daily operations, and assist with cattle sales.

Pharmacy Clerk June 2015-January 2016
██████████ Drug ██████████
Provided excellent service for nearly thirty customers daily. Answered phones, ordered and restocked medications, and maintained customer confidentiality.

ADDITIONAL SKILLS

Goal-oriented
Learner

Problem solving
Public speaking

Responsibility
Trustworthiness

LEADERSHIP EXPERIENCE

Washington Leadership Conference

June 2016

Received the Monte Womack Scholarship to participate in leadership development activities and expand my knowledge of national agricultural issues.

FFA State Convention Foundation Intern

May 2016

Selected as one of four FFA members to intern with donor relations, delivering stage props for recognition, assisting with other behind the scene recognition set-ups, and running the FFA Foundation booth.

Secretary,

FFA

August 2015-May 2016

Kept accurate records during nine chapter meetings, lead a small group of eight members in community service projects.

Activity Director, International Club

August 2015-May 2016

Coordinated club events and established a comfortable relationship among members to help presentations run smoothly.

Youth Expo Legislative Showmanship Mentor

March 2013, March 2014

Selected to exhibit my livestock with Oklahoma legislators to strengthen and build relationships, while discussing issues relating to agriculture and the FFA.

FFA Alumni Leadership Camp

2012-2015

Strengthened essential skills including: team building, leadership, and public speaking by staying three nights at camp.

Made For Excellence Conference

2011-2015

Learned about personal growth and ways to be an effective leader through participating in various group activities, and listening to three guest speakers.

ACTIVITIES AND COMMUNITY SERVICE

FFA Chapter and

FFA Chapter

2011-2017

Participated in approximately thirty state and national FFA events and competitions.

Promoted the importance of a clean environment by helping to maintain a three-mile section of highway.

International Club

2015, 2016

HONORS AND AWARDS

National Honor Society

2014-2017

State FFA Degree

2017

State University Academic Scholarship

2017

FFA Agricultural Communications Career Passport

2017

National FFA "Built Ford Tough" Scholarship Recipient

2017

County Sheep Producers Scholarship Recipient

2017

Pickens Auction Scholarship Recipient

2017

Bronze Recognized National Dairy Judging Team Member

2016

State Agricultural Communications Career Development Event High Individual

2016

State AFR Public Speaking Winner

2014

Agricultural Exploration State Public Speaking Winner

2013

[REDACTED]
[REDACTED]@gmail.com

7509 East Richmond Road
[REDACTED]

REFERENCES

Mr. Brad Chapman
Agricultural Education Teacher
[REDACTED] High School
[REDACTED]
[REDACTED]

[REDACTED]
County Extension Director
[REDACTED]
[REDACTED]
[REDACTED]

[REDACTED]
Teacher
[REDACTED]
[REDACTED]

